## STATE OF UTAH

| DEPARTMENT OF NATURAL RESOURCES  AMENDED REPORT  DIVISION OF OIL, GAS AND MINING                     |             |             |   |             |                               |           |       |   |             |   |  |           |              |        |  |
|--|-------------|-------------|---|-------------|-------------------------------|-----------|-------|---|-------------|---|--|-----------|--------------|--------|--|
| APPLICATION FOR PERMIT TO DRILL  |             |             |   |             |                               |           |       |   |             | 1. WELL NAME and NUMBER Ute Tribal 31-11  |  |           |              |        |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL   |             |             |   |             |                               |           |       |   |             | 3. FIELD OR WILDCAT ANTELOPE CREEK  |  |           |              |        |  |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO  |             |             |   |             |                               |           |       |   |             | 5. UNIT or COMMUNITIZATION AGREEMENT NAME<br>ANTELOPE CREEK                             |  |           |              |        |  |
| 6. NAME OF OPERATOR  PETROGLYPH OPERATING CO   |             |             |   |             |                               |           |       |   |             | 7. OPERATOR PHONE<br>208 685-7685   |  |           |              |        |  |
| 8. ADDRESS OF OPERATOR 960 Broadway Avenue, Ste 500, Boise, ID, 83703                                |             |             |   |             |                               |           |       |   |             | 9. OPERATOR E-MAIL ppowell@pgei.com   |  |           |              |        |  |
| 10. MINERAL LEASE NUMBER  11. MINERAL OWNERSHIP  |             |             |   |             |                               |           |       |   |             | 12. SURFACE OWNERSHIP   |  |           |              |        |  |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee')  |             |             |   |             |                               |           |       |   |             | FEDERAL INDIAN ( STATE FEE )  14. SURFACE OWNER PHONE (if box 12 = 'fee')               |  |           |              |        |  |
|  |             |             |   |             |                               |           |       |   |             |   | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |           |              |        |  |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')   |             |             |   |             |                               |           |       |   |             |   |  |           |              |        |  |
| 17. INDIAN .<br>(if box 12 =   |             |             | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS |             |                               |           |       | .   | 19. SLANT   |   |  |           |              |        |  |
| Ute Indian Tribe YES (Submit Commingling Application) NO   |             |             |   |             |                               |           |       |   |             | VERTICAL DIRECTIONAL HORIZONTAL   |  |           |              |        |  |
| 20. LOCATION OF WELL FO  |             |             |   | OTAGES      |                               | QTR       | -QTR  | SECT  | SECTION     |   | TOWNSHIP RA                                  |           | NGE MERIDIAN |        |  |
| LOCATION AT SURFACE 1675 FS  |             |             |   | SL 1030 FWL |                               | NW        | /SW   | 31  | 31          |   | 5.0 S  | 3.0 W     |              | U      |  |
| Top of Uppermost Producing Zone 1980 FS  |             |             |   |             | SL 1980 FWL                   |           | SW    | 31  | 31          |   | 5.0 S 3.0 W                                  |           |              | U      |  |
|  |             |             |   |             | L 1980 FWL                    |           | SW    | 31  |             |   |  | 3.0 W     | 3.0 W U      |        |  |
| 21. COUNTY DUCHESNE 22. DISTANCE TO NEARE  |             |             |   |             |                               |           | 1030  |   |             |   | 23. NUMBER OF ACRES IN DRILLING UNIT<br>640  |           |              |        |  |
| 25. DISTANCE TO NEAREST WELL IN S. (Applied For Drilling or Completed) 429                           |             |             |   |             |                               |           | eted) | 26. PROPOSED DEPTH MD: 5789 TVD: 5647             |             |   |  |           |              |        |  |
| 27. ELEVATION - GROUND LEVEL 6309  |             |             |   |             | 28. BOND NUMBER  LPM4138336   |           |       |   |             | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE<br>43-8342 |  |           |              |        |  |
| Hole, Casing, and Cement Information   |             |             |   |             |                               |           |       |   |             |   |  |           |              |        |  |
| String   | Hole Size   | Casing Size | Length  | -           |                               |           |       | M   | Max Mud Wt. |   | Cement                                       | Sacks     | Yield        | Weight |  |
| Cond<br>Surf   | 20<br>12.25 | 14<br>8.625 | 0 - 53  |             | 5.0 Unknown<br>24.0 J-55 ST&C |           |       | 10.0  |             |   | Class G<br>Class G                           | 25<br>226 | 1.17         | 15.8   |  |
| Prod   | 7.875       | 5.5         | 0 - 5789  |             | 15.5                          | J-55 LT&C |       | 10.0  |             |   | Class G                                      | 415       | 1.92         | 12.5   |  |
|  |             |             |   |             |                               |           |       |   |             |   | Class G                                      | 348       | 1.46         | 13.4   |  |
| ATTACHMENTS  |             |             |   |             |                               |           |       |   |             |   |  |           |              |        |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |             |             |   |             |                               |           |       |   |             |   |  |           |              |        |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |             |             |   |             |                               |           |       | COMPLETE DRILLING PLAN                            |             |   |  |           |              |        |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |             |             |   |             |                               |           |       | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |             |   |  |           |              |        |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)                                   |             |             |   |             |                               |           |       | TOPOGRAPHICAL MAP                                 |             |   |  |           |              |        |  |
| NAME Ed Trotter TITLE Agent  |             |             |   |             |                               |           | PHON  |   |             | E 435 789-4120  |  |           |              |        |  |
| SIGNATURE  |             |             |   |             | DATE 04/14/2014 EM.           |           |       |   | EMAIL       | AIL edtrotter@easilink.com  |  |           |              |        |  |
| API NUMBER ASSIGNED 43013529230000   |             |             |   |             | APPROVAL                      |           |       |   | E           | Lacefill  |  |           |              |        |  |
|  |             |             |   |             |                               |           |       |   | P           | ermit M   | lanager                                      |           |              |        |  |

## PETROGLYPH OPERATING CO., INC. T5S, R3W, U.S.B.&M. Well location, UTE TRIBAL #31-11, located as shown in the NW 1/4 SW 1/4 of Section 31, T5S. R3W, U.S.B.&M., Duchense County, Utah. S89'10'30"W - 2664.25' (Meas.) S89'15'38"W - 2595.99' (Meas.) BASIS OF ELEVATION Set Markea Set Marked Set Marked Stone Stone Stone, Bearing Trees BRASS CAP SET IN CONCRETE BY SUNRISE ENGINEERING LOCATED IN THE SE 1/4 OF SECTION 8, T5S, R3W, U.S.B.&M. SAID ELEVATION IS MARKED AS BEING 6191.3 FEET. 2635. BASIS OF BEARINGS BASIS OF BEARINGS IS A G.P.S. OBSERVATION. Set Marked Set Marked UTE TRIBAL #31-11 Stone Stone Elev. Ungraded Ground = 6313' 1980' Target Bottom Hole 1030' 82 SCALE CERTIFICATE THIS IS TO CERTIFY THAT THE ABOVE P FIELD NOTES OF ACTUAL SURVEYS MAN SUPERVISION AND THAT THE SAME AS TRUE BEST OF MY KNOWLEDGE AND BELIEF 1999 Alum. Cap, 1999 Alum. Cap, 0.6' High, Pile of 1983 Alum. Cap, 0.3' High, Pile of Stones, Steel Post 1.0' High, Pile of Stones, Sign S89'16'09"W - 2643.42' (Meas.) S89'17'33"W - 2629.78' (Meas.) UINTAH ENGINEERING & LAND 85 SOUTH 200 EAST - VERNAL, UTAH 84078 (435) 789-1017 LEGEND: SCALE DATE SURVEYED: DATE DRAWN: 1" = 1000' 11-04-13 11-12-13 = 90° SYMBOL NAD 83 (SURFACE LOCATION) NAD 83 (TARGET BOTTOM HOLE) REFERENCES LATITUDE = $40^{\circ}00^{\circ}04.82^{\circ}$ (40.001339) LATITUDE = 40'00'01.82" (40.000506) G.M. C.H. B.D.H. G.L.O. PLAT = PROPOSED WELL HEAD. LONGITUDE = 110°16'04.59" (110.267942) LONGITUDE = 110°16'16.81" (110.271336) NAD 27 (TARGET BOTTOM HOLE) NAD 27 (SURFACE LOCATION) PETROGLYPH = SECTION CORNERS LOCATED. LATITUDE = $40^{\circ}00^{\circ}04.95^{\circ}$ (40.001375) LONGITUDE = $110^{\circ}16^{\circ}02.04^{\circ}$ (110.267233) LATITUDE = 40'00'01.95" (40.000542) LONGITUDE = 110'16'14.25" (110.270625' COOL OPERATING CO., INC.